



A Grand Prize will be awarded in each of the 2 main categories and Honorable Mentions will be given in each of the 4 subcategories. Winners will be announced in a VTCA official press release and will be recognized at the VTCA Consultant Forum held in September 2010.

## **ENTRY MATERIALS**

An entry may be submitted in only one category/subcategory. To be considered for these awards, entries **must be received by June 1, 2010** and must be accompanied by the following:

- Application and Entry Fee
- Project Executive Summary and Workbook - Maximum of 10 pages
- Press Release - No more than 60 words
- Photographic Display Panel

### Application and Entry Fee

Application must be completed and signed by the client/owner of the project. Entry fee in the amount of \$250 must be submitted in the form of a check payable to the Virginia Transportation Construction Alliance.

### Project Executive Summary and Workbook

A workbook shall include a brief (less than one page) executive summary of the project which describes the project's overall design and purpose and explains why the project is worthy of special recognition in the entry category.

The entry workbook shall also contain a detailed project description, a detailed explanation of the project's challenge(s) and its solution(s), and supporting project photos and/or graphics (minimum of 6 with captions).

**All contest submission materials shall include one printed copy of the entry package and an electronic version of the entry package in pdf file format on CD-ROM.**

### Photographic Display Panel

A photographic display panel shall be submitted which meets the following criteria: 1) the size of the panel may not exceed 24" x 36"; 2) the panel shall contain no more than six photos and/or graphics; and 3) the title and location of the project, client/owner's name and location, and entering firm's name and location shall be indicated on the front of the panel.

### Press Release

A press release of no more than 60 words describing both the project and entrant's participation must be submitted. Note the value of the project in terms of the judging criteria.

Submitted materials will not be returned to the entrant. VTCA will not be responsible for any damage or loss to an entrant's submission materials, including the workbook and photographic display panel.

# 2010 VTCA Transportation Engineering Awards Application Form



Project Name: \_\_\_\_\_

Category:

- Projects Greater than \$10 Million, VDOT
- Projects Greater than \$10 Million, Municipal
- Projects Smaller than \$10 Million, VDOT
- Projects Smaller than \$10 Million, Municipal

Project Location: City \_\_\_\_\_ County \_\_\_\_\_

Completion/Use Dates: Scheduled \_\_\_\_\_ Actual \_\_\_\_\_

Construction Costs: Total Project Budget \_\_\_\_\_ Actual \_\_\_\_\_



## ENGINEERING FIRM

Entering Firm \_\_\_\_\_

Firm CEO \_\_\_\_\_

Firm Representative \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

***I hereby authorize submission of this project into the 2010 VTCA Transportation Engineering Awards competition.***

Senior Executive/Principal \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

E-mail \_\_\_\_\_



## CLIENT/OWNER

Client/Owner \_\_\_\_\_

***I hereby grant permission to enter this project in the VTCA Transportation Engineering Awards competition, and authorize publication of its features and innovations. I confirm that the project was substantially completed and ready for use by December 31, 2009.***

Client/Owner Representative \_\_\_\_\_

Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

Submit Application and Submission Materials to: Virginia Transportation Construction Alliance  
620 Moorefield Park Drive, Suite 120 • Richmond, VA 23236 • Phone: (804) 330-3312 • Fax: (804) 330-3850